

THE
THRONE
of
GOD

IS GOD ONE DIVINE PERSON OR THREE?

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Chapter 1

ONE DIVINE PERSON IS SEATED ON THE THRONE OF GOD

OLD TESTAMENT SCRIPTURES

2 Chronicles 18:18 "...hear the word of Yahweh; I saw Yahweh **SITTING UPON HIS THRONE**, and all the host of heaven standing on his right hand and on his left."

Ezekiel 10:1 "Then I looked, and, behold, in the firmament that was above the head of the cherubims there appeared over them as it were a sapphire stone, as the appearance of the likeness of **A THRONE**."

Isaiah 6:1 "In the year that King Uzziah died I saw also the Lord **SITTING ON A THRONE**, high and lifted up, and his train filled the temple."

Isaiah 66:1 "Thus says the **LORD [Yahweh]**, Heaven is **MY THRONE**, and the earth is my footstool: where is the house that ye build unto me? and where is the place of my rest?"

Psalm 47:8 “God reigns over the heathen: God sits upon THE THRONE of his holiness.”
Psalm 103:19 “The LORD [Yahweh] has established HIS THRONE in heaven, and his kingdom rules over all.”

NEW TESTAMENT SCRIPTURES

Revelation 4:9 “Whenever the living creatures give glory, honor and thanks to HIM WHO SITS ON THE THRONE and who lives for ever and ever ...”

Revelation 4:10 “The twenty-four elders fall down before HIM WHO SITS ON THE THRONE, and worship him who lives for ever and ever. They lay their crowns before THE THRONE ...” The Bible NEVER uses the plural word “thrones” when referencing the throne of the one true God, no not even once! God’s Word ALWAYS speaks of only ONE THRONE and only ONE DIVINE PERSON SEATED UPON THAT THRONE! 2 Chronicles 18:18 clearly states that all the host of heaven [the angelic host], stand on His right hand and upon His left. The words, “His right hand” and His “left” hand speaks of God as One Individual Divine Person on one single Throne rather than two or three separate and distinct divine persons on more than one throne.

Whenever God speaks of Himself anthropomorphically [with human attributes], He always speaks of Himself as a single divine person rather than two or three divine persons. God’s Word NEVER speaks of two or three thrones where the Most High is seated. This is not what we would expect if God really is three separate and distinct Almighty divine Persons who are completely coequal and coeternal with each other.

Chapter 2

THE BIBLE SAYS THAT GOD IS ONE PERSON

Since there is only One Throne spoken of in scripture and only One Divine Person seated upon that throne, the Lord our God has to be only One Divine Person. Yet naïve Trinitarians will often claim that the scriptures never say that God is one “person.” Therefore they insist that God could be three divine persons even though there is only One Throne of God. However, just as God is not spoken of in scripture as a “person” so the original languages of the Bible never use the word for “person” when referencing people either. From Genesis to Revelation we never find the word “person” used to describe people like Adam, Abraham, Isaac, Jacob, Joseph, Moses, David, Mary, or Peter, James, or John. Therefore the Trinitarian claim that God might be more than one person because the

word person is not used in scripture is very misleading.

Although the Bible does not use the singular word “person” when referencing the one true God, it does use similar words in Hebrew and Greek that do mean the same thing as the English word person. In order to rightly divide the word of truth, we must ask what words Hebrew and Greek speaking people used to describe a person that would indicate the same thing as our English word “person.” The answer to this question will prove how many persons God really is.

The Hebrews and Greeks did use a common word that the Bible translates as a soul when describing a person. Whenever we see the word “soul” or “souls” in scripture, it references what English speaking people use to describe the word “person” or “persons.” For example, Acts chapter two speaks of “three thousand souls” being added to the church. 1 Peter 3:20 speaks of “eight souls” being saved by water during the great flood. The Greek language clearly uses the word “souls” to describe human persons. Likewise, the Hebrew word “nephesh” describes Yahweh God as a “soul” throughout the Hebrew Scriptures. This Hebrew word for “soul” could be translated as “person” because the Biblical writers meant the same things as our English word “person” when describing the one true God.

WHENEVER THE BIBLE USES THE HEBREW WORD “NEPHESEH” – (TRANSLATED INTO ENGLISH AS “SOUL”) TO DESCRIBE GOD IT ALWAYS SPEAKS OF HIM AS A SINGLE PERSON. GOD NEVER DESCRIBES HIMSELF AS A PLURALITY OF SOULS!

THE HEBREW WORD “NEPHESEH” TRANSLATED AS “SOUL” MEANS A PERSON

In 1 Samuel 2:35 Yahweh God says, “And I will raise up for myself a faithful priest, who shall do according to what is in MY HEART and My SOUL [MY PERSON].”

Psalms 11:5 “Yahweh tests the righteous and the wicked, and HIS SOUL [HIS PERSON] hates him that loves violence.”

Proverbs 6:16 “These six things Yahweh hates, seven are an abomination to HIS SOUL [HIS PERSON].”

Isaiah 1:14 “Your new moons and your scheduled feasts MY SOUL [MY PERSON] hates.”

Jeremiah 6:8 “Be warned, O Jerusalem, lest MY SOUL [MY PERSON] be alienated from you.”

Jeremiah 15:1 “Even though Moses and Samuel were to stand before Me, MY SOUL [MY PERSON] would not be with this people.”

Ezekiel 32:18 “... MY SOUL [PERSON] turned away from her as MY SOUL [MY PERSON] turned away from her sister.”

Amos 6:8 “The Lord Yahweh has sworn by HIS OWN SOUL [HIS OWN PERSON].”

Yahweh God NEVER SAYS “My Souls” or “His Souls.” It is always “My Soul” or “His Soul” in the SINGULAR! Hence, YAHWEH OUR GOD IS ONLY ONE PERSON!

THE GREEK WORD “PSYCHE” TRANSLATED AS “SOUL” MEANS A PERSON

Matthew 12:18 “Behold, My servant whom I have chosen, My beloved in whom MY SOUL [MY PERSON] is well pleased.”

Hebrews 10:38 “But my righteous one shall live by faith and if he shrinks back, MY SOUL [MY PERSON] has no pleasure in him.”

Although Bible translations rarely use the English word “Person” to describe God’s essence of being, the languages in which the Bible was originally written do use similar words that Hebrew and Greek speaking people did understand to mean the same thing as our English word “Person.” Numerous Greek scholars agree that the original Greek language used in Galatians 3:20 prove that God is One Individual Person:

Greek scholar, Brachter translates Gal 3:20: “Now a go between is not needed with one person, and GOD IS ONE PERSON.”

Wuest’s Word Pictures of the Greek New Testament translates Gal 3:20: “Now a mediator is not a go between representing the interest of one individual, but GOD IS ONE INDIVIDUAL.” THE AMPLIFIED BIBLE TRANSLATES GALATIANS 3:20: “Now a go between and inter-mediator has to do with and implies more than one party. There can be no mediator with just one person, yet GOD IS ONE PERSON.”

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Since Greek scholars have proved that the original Greek text in Galatians 3:20 states that God is only ONE DIVINE INDIVIDUAL PERSON we must acknowledge that the Trinitarian concept of God being a plurality of divine persons could not be correct. Hebrews 1:3 clearly states that Jesus is “... the brightness of His glory, and THE EXPRESS IMAGE OF HIS PERSON [GOD THE FATHER’S PERSON].”

2 Corinthians 4:3-4 “But even if our gospel is veiled, it is veiled to those who are perishing, whose minds the god of this age has blinded, who do not believe, lest the light of the gospel of the glory of Christ, who is the image of God, should shine on them.”

Our Lord Jesus Christ is spoken of in scripture as being a man person who is that Divine God Person who became a man person. Colossians 1:15 call Jesus the “image of the invisible God ...” 2 Corinthians 4:3-4 also calls Jesus the image of God. Therefore the scriptures prove that Jesus is the express image of the invisible God Person who became a man person through the Word and Spirit of God the Father.

Just as Adam mirrored the image of his maker by being created as only one person with only one soul, so our God is also spoken of in scripture as only one divine Spirit Person with only one Soul. When the fullness of time had come, the divine Spirit Person called God the Father manifested Himself as a man person by producing a physical human image of His invisible Spirit Person called the man Christ Jesus. Hence, the Son of God is the only tangible image of the invisible God that we humans shall ever see.

If God is really three separate and distinct divine persons then we should find some scriptures where God speaks of Himself as a plurality of souls. Yet the Biblical evidence proves that God never speaks of Himself as a plurality of Souls or as a plurality of Spirit Persons being seated on a plurality of Thrones in either the Old or the New Testaments. This is not what we would expect if our God is really three separate and distinct divine persons with three separate and distinct minds and wills.

Chapter 3

GOD IN CHRIST WILL SET HIS THRONE AMONG THE ISRAELITES FOREVER

Ezekiel 43:2-7 “2 And, behold, the glory of the God of Israel came from the way of the east: and His voice was like a noise of many waters: and the earth shined with his glory. 3... the visions were like the vision that I saw by the river Chebar; and I fell upon my face. 4 And the glory of the Lord came into the house by the way of the gate whose prospect is toward the east. 5 So the Spirit took me up, and brought me into the inner court; and, behold, the glory of the Lord filled the house. 6 And I heard Him speak. 7 He said: ‘Son of man; this is the place of MY THRONE and the place for the soles of MY FEET. Where I will dwell among the house of Israel forever. No longer shall the house of Israel defile my holy name - neither they, nor their kings by their prostitution and their lifeless idols of their kings at their high paces.”

The God of Israel is clearly the speaker in Isaiah 43:2-7 for the following reasons: Ezekiel saw “the glory of the God of Israel come into the Heavenly Temple and into the Inner Court.

Ezekiel heard the voice of “the God of Israel” which sounded “like a noise of many waters” and the “earth shined with His glory.”

Verse six proves that Jehovah God was the speaker as Ezekiel “heard Him speaking” while “the man stood by [the angel].”

Verse seven proves that the speaker was Jehovah God for the individual speaks of “My Throne.” Then the speaker says that the house of Israel “will never again defile My Holy Name.” What Holy Name? His holy Name is Jehovah.

Isaiah 9:7 “Of the increase of HIS GOVERNMENT and peace THERE SHALL BE NO END, upon THE THRONE of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even FOREVER. The zeal of the JEHOVAH [YAHWEH] of hosts will perform this.”

Luke 1:32 “He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him THE THRONE of his father David.”

1 Chronicles 29:23 “Then Solomon sat on THE THRONE OF THE JEHOVAH [YAHWEH] as king instead of David his father, and prospered; and all Israel obeyed him.”

Ezekiel chapter 43:7 clearly speaks of God the Father placing His throne “among the Israelites forever.” When shall God the Father place His throne “among the Israelites forever?” The Bible informs us that this prophecy shall be fulfilled when Jesus shall sit down in the New Jerusalem upon the throne of His Father David (Luke 1:32), judging the tribes of Israel and the whole world (Matthew 19:28). 1 Chronicles 29:23 states that “Solomon sat on the throne of Yahweh as King instead of David his father” because Jesus will one day sit upon the throne of Yahweh as God with us forever.

Ezekiel chapter 43 clearly prophesies that God’s future new temple will come down out of heaven in which Christ will reign on His throne forever. The wording of Ezekiel 43:7 proves that the Israelites will no longer sin against Yahweh during a future time. “The house of Israel will never again defile my holy name - neither they nor their kings by their prostitution and their lifeless idols.” There has never been a specific point in human history when anyone could say that the Israelites will NEVER AGAIN DEFILE God’s holy name. Therefore the scriptures prove that the Israelites will no longer defile God’s Name after Jesus the Messiah comes to rule and reign over the world “forever.”

Isaiah 9:7 clearly states that there shall be “NO END” to the Messiah’s “government” and that he shall reign “FOREVER.” Compare Isaiah 9:7 with Ezekiel 43:7 where Yahweh God says, “... this is the place of MY THRONE and the place for the soles of my feet. This is where I WILL LIVE AMONG THE ISRAELITES FOREVER. The only way to harmonize Isaiah 9:7 with Ezekiel 43:7 would be to identify the Throne of Jesus with the Throne of Yahweh. Therefore the scriptures teach that God will reign on His Throne through Christ who is the only physical image of His invisible Spirit (Colossians 1:15) that we shall ever see.

If Jesus the Messiah will not be seated upon the throne of Yahweh God when He returns to rule and reign with a rod of iron, then why would inspired scripture say, “Then Solomon sat on the throne of Yahweh as king instead of David his father? The throne of David served as a prophetic prototype for the throne of Jesus the Messiah who would be born from the lineage of his father David. Inspired scripture states that the throne of David was known as “the throne of Yahweh” because Jesus the Messiah (who is “God with us” as a man) would be born from the lineage of David to be seated on “the throne of Yahweh” forever and ever. This is why Jesus stated in Revelation 22:16. “I am the root and the offspring of David ...” Jesus is both the root of David (God who created King David) and the offspring of David (a man who descended from David) because he descended from the lineage of King David in order to eventually sit upon the throne of his father David [the throne of Yahweh]. Wherefore, Jesus will return from heaven with His mighty angels to rule and reign on the throne of God as God

with us as a man.

The scriptures teach that God Himself shall dwell with His people forever when Jesus the Messiah rules as King of Kings and Lord of Lords in the new temple which will be in the new city of Jerusalem that will come down from heaven.

Revelation 21:1-6 “And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband. And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God. And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away. And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful. And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely.

Since Revelation 1:10 identifies Jesus as the “Alpha and Omega,” we know that Jesus is the one who will sit upon the throne of God forever as the “alpha and omega, the beginning and the end” as recorded in the book of Revelation. When we read Revelation chapter one in its context we can clearly see that Jesus is the one who says, “I AM ALFPHA AND OMEGA ...”

Revelation 1:7-13

Behold, He is coming with clouds, and every eye will see Him, even they who pierced Him. And all the tribes of the earth will mourn because of Him. Even so, Amen.

8 “I am the Alpha and the Omega, the Beginning and the End,” says the Lord, “who is and who was and who is to come, the Almighty.”

10 I was in the Spirit on the Lord’s Day, and I heard behind me a loud voice, as of a trumpet, 11 saying, “I am the Alpha and the Omega, the First and the Last,” and “What you see, write in a book and send it to the seven churches which are in Asia; to Ephesus, to Smyrna, to Pergamos, to Thyatira, to Sardis, to Philadelphia, and to Laodicea.”

12 Then I turned to see the voice that spoke with me. And having turned I saw seven golden lampstands, 13 and in the midst of the seven lampstands One like the Son of Man, clothed with a garment down to the feet and girded about the chest with a golden band.

Revelation 1:10 records the apostle John hearing a loud voice behind him saying, “I AM the ALPHA and the OMEGA, the FIRST AND THE LAST.” Then in Revelation 1:12 the apostle John

turns to see the voice that spoke with him. “And having turned, I saw seven golden lampstands, and in the midst of the lampstands ONE LIKE THE SON OF MAN ...” If the Son of Man was not the speaker in Revelation 1:10 then inspired scripture itself would be misleading. John turned to see the voice that spoke “I AM the Alpha and the Omega” and he saw Jesus only.

Note: THE MEANING OF THE TITLES “SON OF MAN” AND “SON OF GOD.”

SON OF GOD: The titles “Son of Man” and “Son of God” are used to designate Jesus the Messiah because he was both born of a woman and supernaturally conceived by the Holy Spirit. Jesus is called the Son of God because like the first Adam, he was supernaturally created by God without the use of two human parents. The first man Adam was the only man in the Hebrew Scriptures called the Son of God (Luke 3:38) because he was not born of man [mankind]. Likewise the angels are called “The Sons of God” (Genesis 6:2-4/Job 1:6; 2:1; 38:7/Psalm 89:6) throughout scripture because they also did not have human parents (God created the angels directly without the use of created parents to beget them). New Testament Christians are now called “sons of God” only because we have been supernaturally born again as new creations in Christ Jesus (John 3:3-5).

SON OF MAN: Jesus is also known as a Son of Man because Mary’s DNA was used to conceive the Christ child. The word woman literally means “man with a womb,” so Jesus could be called the Son of Man because he also is a descendant of mankind through Mary and her biological parents. Therefore Jesus could rightly be called the Son of Man [A Son of Mankind] from his mother and from his mothers’ biological father. This is why Jesus is the only man in the Hebrew Scriptures (from Genesis to Malachi) who is called both “The Son of God” and “The Son of Man.” Therefore Jesus as “The Son of Man” could not have literally existed as a “Son of Man” throughout eternity past because this title can only be used for someone who has been born of mankind. Since Luke 1:35 proves when the Son of Man was conceived and born, Jesus could not have been a Son of Man prior to his supernatural conception and birth at Bethlehem.

Now let us read Revelation 21:2-6 again, “And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God. And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away. And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful. And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely.”

Since Revelation chapter one identifies Jesus as the “Alpha and Omega” then Revelation chapter 21 must also be speaking about the same divine person who will dwell with God’s people in the New Jerusalem as “the Alpha and Omega.” Hence, Jesus will clearly be the divine person who will sit upon THE THRONE of God as the “Alpha and Omega.” The Jehovah’s Witnesses might be sincere but they are sincerely wrong when it comes to their view on the deity of Christ. Jesus is clearly God with us as a man who will sit upon the throne of God in the New Jerusalem that will come down out of heaven.

After Jesus died and rose from the dead, he ascended up to heaven to be seated at the right hand of “the throne of Yahweh” until His enemies be made His footstool. Therefore we can conclude that the scriptural evidence indicates that Jesus will one day ascend from the right hand of the throne of God onto the throne of God itself to judge the world in righteousness (Psalm 9:7,8 / Acts 17:31).

**THE THRONE OF JESUS IS THE THRONE OF YAHWEH
JEHOVAH SHALL JUDGE THE WORLD IN RIGHTEOUSNESS FROM HIS THRONE:**

Psalm 9:7,8 “But JEHOVAH [Yahweh] shall endure forever: he hath prepared HIS THRONE for judgment. And he shall judge the world in righteousness, he shall minister judgment to the people in uprightness.”

JESUS SHALL JUDGE THE WORLD IN RIGHTEOUSNESS FROM THE THRONE:

Acts 17:31 “Because he has appointed a day, in which HE WILL JUDGE THE WORLD IN RIGHTEOUSNESS BY THAT MAN [JESUS] WHO HE HAS ORDAINED; and of this he has given assurance unto all men, in that he has raised him from the dead.”

John 5:21-23 “For as the Father raises up the dead, and quickens them; even so the Son quickens whom he will. For the Father judges no man, but hath committed all judgment unto the Son: That ALL MEN SHOULD HONOR THE SON, EVEN AS THEY HONOR THE FATHER. He that honors not the Son honors not the Father which hath sent him.”

Notice that Psalm 9:7 says that Yahweh “has prepared His Throne for judgment” but Acts 17:31 says that this throne of judgment will be occupied by the man Christ Jesus who was raised from the dead. John 5:21-23 also proves that God “has committed all judgment unto the Son: That all men should honor the Son EVEN AS THEY HONOR THE FATHER.” Therefore we can conclude that Jesus will move from the right hand of the throne of God onto the

throne of God itself to judge the world in righteousness. Why else would inspired scripture say in Psalm 110:1, “Yahweh said to my Lord, sit at my right hand, until I make your enemies your footstool?” The word “until” proves that Jesus will not always remain at the right hand position of authority. Hence, the scriptural evidence proves that God will judge all of humanity through His Son who is the “image of the invisible God” Person who became a man person (Colossians 1:15 / Hebrews 1:1-3).

Chapter 4

JESUS AT THE RIGHT HAND OF THE THRONE OF GOD

Hebrews 1:3 states that Jesus, “...sat down at the right hand of the majesty on high.”

Hebrews 1:8 states that, “We have such a High Priest, who is seated at the right hand of THE THRONE of the majesty in the heavens.”

Hebrews 12:2 states that Jesus, “... sat down at the right hand of THE THRONE of God.” Trinitarians use scriptures showing that Jesus is seated “at the right hand of the Throne of God” as proof texts for the existence of at least two divine Persons of a three Person Trinity. Yet Trinitarian theology teaches that Jesus is supposed to be a coeternally existent second divine God Person who coequally shares all of the divine attributes of God the Father. Hence, Jesus should be reigning as a supreme omnipresent divine person who would be just as Almighty as God the Father throughout eternity past. Yet we never find any scriptures showing that Jesus ever sat down on a throne as an Almighty divine Person from eternity past; nor do we find any scriptures showing that Jesus is currently seated on a throne called the throne of God. The few scriptures that do speak of Christ being seated upon the throne of God speak of him being seated on the throne in the prophetic future rather than in eternity past.

Whenever the Bible speaks of the Son of God being seated in heaven during the church age it speaks of Him as seated “at the right hand of the Throne of God [the Father]” until His enemies be made His footstool. Yet we know that other scriptures speak of Christ being seated upon the Throne of God itself (Luke 1:32 / Hebrews 1:8). Therefore Jesus will not be elevated to the throne of God until after the last enemy [death] is placed under His feet at the rapture of the church (Hebrews 10:12-13 / 1 Corinthians 15:26-28; 51-55).

The Bible proves that Jesus will ascend to the throne of God after the last enemy “death” is placed under His feet at the rapture of the church.

Hebrews 10:12, 13 “But this man, after He had offered one sacrifice for sins forever; sat down at the right hand of God. From that time, waiting till His ENEMIES are made His footstool.”

1 Corinthians 15:24-28 “Then comes the end, when He delivers the Kingdom to God the Father, when He puts an end to all rule and all authority and power. For He must reign till He has put all ENEMIES under His feet. The last ENEMY that will be destroyed is DEATH. For He has put ALL THINGS under His feet ... Now when all things are made subject to Him, then the Son Himself will also be subject to Him who put all things under Him, that God may be all in all.”

1 Corinthians 15:51-55 NIV “Listen, I tell you a mystery: We will not all sleep, but we will all be changed – in a flash, in the twinkling of an eye, at the last trump. For the trumpet will sound, the dead will be raised imperishable, and we will be changed. For the perishable must cloth itself with the imperishable, and the mortal with immortality. When the perishable has been clothed with the imperishable, and the mortal with immortality, then the saying that is written will come true: ‘Death has been swallowed up in victory. Where, O death, is your victory? Where, O death, is your sting?’”

Hebrews 1:8 “But to the Son He says: ‘Your Throne, O God, is forever and ever ...’
Since the last enemy called death will be put under Christ’s feet at the last trump (the rapture of the Church), it is clear that this is the time when that last enemy will become the footstool to elevate Christ onto the throne of God. Hebrews 1:8 proves that Jesus will be elevated from the right hand position of the throne of God onto the throne of God itself. Therefore the New Jerusalem will come down out of heaven with our Lord Jesus Christ ruling and reigning on the throne of God that will come down from heaven when he reigns forever as King of Kings and Lord of Lords.

Chapter 5

THE SON EXALTED ONTO THE THRONE OF GOD

Hebrews 10:12, 13 “But this man, after He had offered one sacrifice for sins forever; sat down at the right hand of God. From that time, waiting till His enemies are made His footstool.”

Hebrews 2:8 “For in that He put all things in subjection under Him, HE LEFT NOTHING THAT IS NOT PUT UNDER HIM. But NOW WE DO NOT YET SEE all things put under Him.”

Psalms 110:1 “The LORD [YAHWEH – The Divine Name is used] said to my Lord [Divine

Name not used], sit at my right hand, until I make your enemies your footstool.”

Psalm 110:1 does not show two coeternal God Persons called Yahweh - Nor two coequal divine persons called LORD. Here we have One Yahweh [God the Father] speaking prophetically of His future Son as the human Lord who would be begotten later on in time. Yet this human Lord would die and be raised to sit at the right hand of God until His enemies would be made the footstool of His feet.

Since Jesus is now seated at the right hand of the majesty of the throne of God [the Father], how could Christ enemies be said to be made His footstool? The word, “footstool” clearly proves that Jesus will one day be elevated to an even higher position than at the right hand of God. Is there any higher place other than the very throne of God itself that Jesus could be elevated too after “His enemies are made His footstool.”

The scriptures clearly prove that Jesus will one day be seated on the throne of God itself. If anyone has any doubt, take a deeper look into these scriptures:

Psalm 110:1 “Yahweh said to my Lord, sit at my right hand, until I make your enemies your footstool.”

Notice that God the Father said, “sit at my right hand, UNTIL I make your enemies your footstool.” The context of this verse proves that Jesus will not permanently sit at the right hand of the throne of God because Jesus will sit at His right hand UNTIL God the Father makes His enemies the footstool of His feet. The word “until” means that Jesus will not always be seated at the right hand of God the Father. Therefore the word “footstool” must be a reference to Jesus being exalted to a higher position of authority than He is right now.

Hebrews 1:8 proves that the Son of God will eventually sit on the “Throne” of “God”, “forever and ever.”

Hebrews 1:8 “But to the Son He says: ‘Your Throne, O God, is forever and ever ...’

1 Corinthians 15:24-28 “Then comes the end, when He delivers the Kingdom to God the Father, when He puts an end to all rule and all authority and power. For He must reign till He has put all ENEMIES under His feet. The last ENEMY that will be destroyed is DEATH. For He has put ALL THINGS under His feet ... Now when all things are made subject to Him, then the Son Himself will also be subject to Him who put all things under Him, that God may be all in all.”

The context of 1 Corinthians chapter fifteen proves that “all things” will be put under

Christ's feet when He ascends to the throne of God. Trinitarian theology asserts that there are two other divine God Persons reigning up in heaven while Christ was on earth. Yet how could all things to be placed under Christ's feet while two other divine God Persons are reigning from two other separate thrones at the same time?

Notice that other scriptures prove that all things under Christ's feet do not just include all things on earth:

Psalm 8:6 "You made him to have dominion over the works of your hands; You have put all things under his feet." Jesus was made to have dominion over the works of God the Father's hands. The works of God the Father's hands includes all things in heaven and on earth!

Ephesians 1:22 "And has put all things under his feet, and gave him to be the head over all things to the church ..."

Hebrews 2:8 "You have put all things in subjection under his feet. For in that he put all in subjection under him, he left nothing that is not put under him. But now we see not yet all things put under him." Since nothing will be left that is not put under Christ's feet then where does that leave God the Father and the alleged third divine God Person? When Jesus is exalted to sit on the throne of God and all things are put under His feet, could anything be left under God the Father's feet as another divine person while reigning from a completely different throne? And how about the alleged third divine God Person [The Holy Spirit]? Will there be anything left for an alleged God Person Number Three to reign over?

We can clearly see how illogical and unscriptural it would be for three separate and distinct God Persons with three separate conscience minds and wills to reign together at the same time from three separate and distinct thrones, especially since the scriptures prove that "all things" will be put under Christ's feet to rule and reign over. If all three alleged divine persons are completely coequal and co-almighty with each other then surely each alleged divine person should be seated upon a coequal throne. If an alleged almighty divine person is dethroned with nothing left to reign over, how then could the alleged divine person (with no throne) be completely coequal with another divine person seated on a single Throne?

Notice that the Son of God will eventually be given all of the authority that God the Father Himself possesses when God puts "ALL THINGS UNDER HIS FEET (1 Corinthians 15:24-28)." How could all things eventually be put under Christ's feet? If all things are

put under Christ's feet then what is left under the feet of God the Father? The only rational explanation which brings harmony to all of the scriptures is that Jesus will ascend from the right hand of God onto the throne of God so "that God may be all in all." God will eventually reign over "ALL THINGS" through His only physical image of His invisible Spirit (Colossians 1:15) that we shall ever see.

Colossians 1:15 states that Jesus "Is the image of the invisible God ..."

Hebrews 10:12, 13 "But this man, after He had offered one sacrifice for sins forever; sat down at the right hand of God. From that time, waiting till His enemies are made His footstool."

1 Corinthians 15:24-28 "Then comes the end, when He delivers the Kingdom to God the Father, when He puts an end to all rule and all authority and power. For He must reign till He has put all ENEMIES under His feet. The last ENEMY that will be destroyed is DEATH. For He has put ALL THINGS under His feet ... Now when all things are made subject to Him, then the Son Himself will also be subject to Him who put all things under Him, that God may be all in all."

When we compare Hebrews 10:12-13 with 1 Corinthians 15:24-28 we find that Jesus is waiting at the right hand of God the Father until "His enemies are made His footstool." 1 Corinthians chapter fifteen clearly proves that after the last enemy is destroyed [death], all things will be "made subject to Him [Jesus], then the Son Himself will also be subject to Him who put all things under Him, that God may be all in all."

Hebrews 2:8 "But NOW WE DO NOT YET SEE all things put under Him."

1 Corinthians 15:28 "Now when all things are made subject to Him, then the Son Himself will also be subject to Him who put all things under Him, that God may be all in all."

We know from the scriptures that Jesus was always subject to God the Father as a man (Jesus said in John 8:20 "I always do those things that please Him") so what kind of subjection is this passage of scripture speaking of? And what does the words, "that God may be all in all" imply? Since Jesus was always subject to God the Father as a man on Earth we know that 1 Corinthians 15:28 must be speaking about the complete subjection of the man Christ's Jesus in a different role and position that He had never operated in before.

After all enemies are made subject to the Son, then the Son Himself will subject His role as a mediator between God and men (1 Timothy 2:5) so that He will step up from

the right hand of the Throne onto the Throne of God itself so that God may completely rule through Christ who put all things under Him – “that God may be all in all.” This is the only possible explanation that fits all of the Biblical data. God will reign through the only “image of the invisible God” (Colossians 1:15) that we shall ever see and that image is Christ.

Note: I am not implying that Jesus will ever cease to be a Son, nor am I implying that Jesus will completely lose His title as a “Priest forever after the order of Melchizedek (Hebrews 7:17).” Yet the scriptures do indicate that Christ’s present role as mediator between God and men will not be as necessary as it now is because His enemies have not yet been made His footstool.

Chapter 6

COULD THERE BE TWO THRONES OF GOD?

Does Revelation 3:21-22 prove that God has two thrones? “To him who overcomes, I will give the right to sit with me on my throne, just as I overcame and sat down with my Father on his throne.” Notice that Christians will be given the right to sit beside Jesus while He will be on His Throne on earth – after His second coming. Jesus never said that He has sat down on a Throne up in heaven beside His Father. Therefore Revelation 3:21-22 does not prove that there are two Thrones of God up in heaven.

At first glance Revelation 3:21-22 appears to indicate that all overcoming Christians will be given the right to sit upon the throne of David during the millennial reign of Christ. Yet inspired scripture also calls the throne of David “The Throne of Yahweh.” 1 Chronicles 29:23 “Then Solomon sat on THE THRONE OF THE LORD [YAHWEH] as king instead of David his father, and prospered; and all Israel obeyed him.” Hence, Revelation 3:21 speaks of Christians having the right to sit by Jesus while he is seated on the throne of David during His thousand year reign. In contradistinction, Revelation 3:22 speaks of Jesus being seated in an inferior position beside God the Father up in heaven prior to His second coming.

Since God will not give His glory to another (Isaiah 42:8), Jesus was saying that just as He ascended to sit in an inferior position at the right hand of God the Father’s Throne in heaven, so all overcoming Christians will be able to sit down with Christ (beside Christ in inferior positions) when He sits on His throne in the new Jerusalem which will come down from heaven. This interpretation of Revelation 3:21-22 fits with all of the other scriptures which speak of Christ being seated at the right hand of God until His enemies be made the footstool of His feet.

Since many verses of scripture prove that Jesus is not yet seated on the throne of God the Father, this passage of scripture must be speaking of overcoming Christians being given the right to sit down with (next to) Christ Jesus while He is on His throne during His millennial reign. It makes no sense to think that victorious Christians are going to be literally seated on the same throne as Christ while He is ruling and reigning with a rod of iron on His throne.

That would be ridiculous. If a King invited you to come and sit with him on HIS THRONE, would you think that you would be invited to squeeze into the same throne where He was seated? Likewise, Jesus ascended up to heaven and has sat down with His Father [beside God the Father in an inferior position] while He [God the Father] is on His throne.

Revelation 22:3 - "The throne of God and of the Lamb will be in the city."

Notice that this scripture does not state, "The thrones of God and of the lamb" because there will not be two thrones in the New Jerusalem that will come down from heaven.

The ONE Throne will be the Throne of God which will be occupied by Jesus who is known as "the lamb that was slain from the foundation of the world (Revelation 13:8)." This single Throne will be called both the Throne of God and The Throne of the man (the Lamb of God) because the scriptures continue to make a distinction between God who is Spirit and the Son of God who is flesh (man).

Furthermore, the word "and" in the original Greek can also mean "even." Therefore we could translate this verse as follows: "The throne of God, even of the Lamb will be in the city." In other words, the Lamb of God will be seated on the Throne of God in the city of Jerusalem when Christ reigns during His millennial reign.

This interpretation fits with all of the scriptural data because when the last enemy [death] is placed under Christ's feet as His footstool, then Jesus will ascend to the throne of God as God with us as a man (the Lamb).

Chapter 7

THE SON SHALL INHERIT ALL THINGS FROM GOD THE FATHER

Hebrews 1:13 “But to which of His angels has He ever said: ‘Sit at My right hand till I make your enemies your footstool.’”

Hebrews 1:4-6 “Having become so much better than the angels as He has BY INHERITANCE OBTAINED A MORE EXCELLENT NAME than they. For to which of the angels did He ever say: ‘You are My Son, today I have begotten You.’ And again, ‘I WILL BE to Him a Father, and He SHALL BE to Me a Son. But when He brings the firstborn into the world, He says, ‘Let all the angels of God WORSHIP HIM.’”

How could Jesus by inheritance obtain a more excellent Name than the angels if He had always been a Son from eternity past? And if the Son’s name was always called Son as Trinitarians allege, then when exactly did He obtain His alleged name? The words, “I will be to Him a Father, and He shall be to Me a Son” clearly prove that the Father and Son relationship would be at a future point in time rather than in eternity past. Therefore Jesus as the Son could not have literally existed as the Son until He was fashioned in the womb of Mary. This is why the scriptures speak of the Son obtaining His more excellent Name later on in time.

If the name of Jesus is the Name of God the Father, then we can see how He has by inheritance (as the man Christ Jesus who was “made of a woman”) obtained the Name of God the Father to be His own Name. Jesus clearly stated in John 5:43, “I have come in MY FATHER’S NAME and you receive me not ...” Isaiah 9:6 also records: “... unto us a child is born, and unto us a Son is given, AND HIS NAME SHALL BE CALLED, wonderful, counselor, THE MIGHTY GOD, THE EVERLASTING FATHER ...”

Jesus was born of a virgin because the Holy Spirit of God was His Father (Luke 1:35); thus making Jesus both fully God (from the Holy Spirit) and fully man (from His mother). Therefore the deity of Jesus is the selfsame deity of the Holy Spirit of God the Father. This is why the angels were commanded to worship Him. If the deity of the Son of God was not fully the selfsame deity of the Spirit of God [the Father] then Jesus could not have “by inheritance obtained a more excellent name” than the angels. Nor could Jesus have ever been given all of the authority, glory, and honor that only belongs to God the Father unless His deity was the selfsame deity as that of God the Father.

Isaiah 42:8 “I am the LORD [YAHWEH]: that is My name: and My glory will I not give to another, neither My praise to graven images.”

Isaiah 43:10-12 “You are my witnesses, declares the Lord [God the Father], and my servant whom I have chosen [The Son], so that you may know and believe me and understand that I AM HE [The Father says He is the Son]. Before me no god was formed, nor will there be one after me. I, even I, am the Lord, and apart from me there is no savior [God the Father says He is the Savior - Jesus]. I have revealed and saved and proclaimed - I, and not some foreign god among you. You are my witnesses,” declares the Lord, “that I am God [Jesus is God].”

John 5:21-23 “For as the Father raises up the dead, and quickens them; even so the Son quickens whom he will. For the Father judges no man, but hath committed all judgment unto the Son: That ALL MEN SHOULD HONOR THE SON, EVEN AS THEY HONOR THE FATHER. He that honors not the Son honors not the Father which hath sent him.”

Trinitarian theology cannot explain how an alleged second divine God Person who is said to be a separate and distinct Person apart from God the Father can be given the glory and honor that only belongs to God the Father. Yahweh God the Father clearly stated that He would never give His glory or praises to any other distinct person other than Himself. Yet we find Jesus stating “That ALL MEN SHOULD HONOR THE SON, EVEN AS THEY HONOR THE FATHER.” There can only be two possibilities that would bring harmony with the Hebrew Scriptures: either Jesus is a false prophet, or Jesus is the selfsame Divine Person as God the Father who became a man person.

What exactly shall Jesus inherit when all things are put under His feet? Since the scriptures teach that Jesus is already seated at the right hand of the throne of God, what else could Jesus inherit but the very Throne of God itself?

Hebrews 1:1, 2 “God, who at various times and in various ways spoke in time past to the fathers by the prophets. Has in these last days spoken to us by His Son, whom He has APPOINTED HEIR OF ALL THINGS ...”

Hebrews 1:4 “Having become so much better than the angels as He has BY INHERITANCE OBTAINED A MORE EXCELLENT NAME than they.”

How could an alleged coequal and coeternal divine God Person be “APPOINTED HEIR OF ALL THINGS” from God the Father? If the Son was completely coequal with God

the Father throughout eternity past then the Son would have already had power and authority over all things in the first place. What would there be for him to inherit that was not already his own?

If the Son has always been another separate and distinct God Person apart from God the Father (throughout eternity past) then how could God the Father appoint another God Person to be the heir and inheritor of all things that have always belonged to God the Father? Could God the Father grow old and pass away so that another God Person could inherit all things as heir to the throne of God? If so, then what would be left for God the Father to reign over?

Notice that Hebrews 1:2 states that the Son has been “appointed HEIR of ALL THINGS!” Not some things but “ALL THINGS!” Hebrews 2:8 states that God the Father “LEFT NOTHING THAT IS NOT PUT UNDER” the Son. If the identity of the Son is another separate and distinct God Person who is not God the Father then another alleged divine person would be taking the place of God the Father. Could God the Father ever grow old and retire so that a younger Son could take His place?

Jehovah’s Witnesses and Trinitarians cannot explain how Jesus can inherit all things as the heir to the throne of God because both views believe that Jesus is another divine person who is not God the Father. If Jesus is not the selfsame divine entity as God the Father with us as a man then God would be forfeiting His glory and throne to another person beside Himself. Could God the Father ever allow his glory and power to be given to another person besides Himself? The only way that Jesus can be given glory and power that belongs to God the Father is if He is Immanuel, God [the Father] with us as a man. Hebrews 2:7,8 “You HAVE PUT ALL THINGS IN SUBJECTION UNDER HIS FEET. For in that He put all things in subjection under Him, HE LEFT NOTHING THAT IS NOT PUT UNDER HIM.”

Hebrews 1:8 “But to the Son He says: ‘Your Throne, O God, is forever and ever ...’” God the Father has clearly chosen that His Son [God with us as a man] will continue to sit at His right hand until His enemies are made His footstool. God the Father goes on to state that His Son will eventually be seated on the Throne to rule and reign over all things forever and ever as God Almighty dwelling among us as a man. Therefore Jesus will one day sit upon the Throne of God to rule and reign as the only “image of the invisible God” that we humans shall ever see.

We know by the scriptures that Jesus is presently seated at the right hand of God and that Hebrews 1:8 speaks of Christ being seated on the throne of God after the last enemy [death] is placed under His feet. God's Word clearly states in Hebrews 1:13 "... Sit at My right hand TILL I MAKE YOUR ENEMIES YOUR FOOTSTOOL." Since Hebrews 1:8 states that the Son will one day be seated on the Throne of God "forever and ever" we know that Jesus will one day be seated on the Throne of God the Father Himself so that "God may be all in all."

Hebrews 2:7-8 "You have MADE HIM a little lower than the angels: You have CROWNED HIM with GLORY AND HONOR, and SET HIM OVER THE WORKS OF YOUR HANDS. You HAVE PUT ALL THINGS IN SUBJECTION UNDER HIS FEET. For in that He put all things in subjection under Him, HE LEFT NOTHING THAT IS NOT PUT UNDER HIM. But now we do not yet see all things put under Him."

John 5:23 "That all men should honor the Son, EVEN AS they honor the Father. He that honors not the Son honors not the Father which has sent him."

If Jesus as the Son has always literally existed as "God the Son" from eternity past then how is it that it can be said that God "MADE HIM a little lower than the angels?" The only way that the Son could have been made was as "the man Christ Jesus." The deity of the One True God cannot be said to be "made," nor can the deity of God be said to have had a literal beginning. For God is a Spirit who changes not (Malachi 3:6).

Moreover, how can the Son be said to be "crowned" and "given glory and honor" by another coequal God Person if the Son already had a crown and glory and honor as a coequal divine God Person up in heaven from eternity past? An alleged second coequal and coeternal divine God Person would have had just as much glory and honor as God Person number one from eternity past. How is it that a so called second coequal and coeternal God Person can be given anything that was not already His in the first place? Trinitarians cannot answer these questions without violating the clear teachings of scripture.

Furthermore, how can God the Father be said to set the Son "OVER THE WORKS OF" His "HANDS?" If the Son of God was always a coequal and coeternal separate and distinct divine God Person called "God the Son" from eternity past, then how can an alleged divine person be said to be set over the works of another divine persons hands? If the Son of God was always coequal and coeternal with God Person number one then He should have always reigned over creation from the very beginning of time. Since God

the Father has clearly created all things alone and by Himself (Isaiah 44:24), the deity of Jesus must be the selfsame deity of God the Father as the express image of His Divine Person as a man person (Hebrews 1:1-3).

The Hebrew Scriptures prove that the deity of Jesus is the selfsame divine person as God the Father (Isaiah 43:10; 53:1). This is the only logical and scriptural view that brings harmony to all of the scriptures. Otherwise, God would have lied to us about His immutability (Malachi 3:6) and everlasting glory (Micah 5:2 / Psalm 90:2).

Hebrews 2:7,8 "You HAVE PUT ALL THINGS IN SUBJECTION UNDER HIS FEET. For in that He put all things in subjection under Him, HE LEFT NOTHING THAT IS NOT PUT UNDER HIM."

How could all things be put under the feet of the Son? Can God the Father die so that God the Son can take His place or shall God the Father rule and reign in Christ as the "Tabernacle of God with men (Revelation 21:3)?" If Jesus were another separate and distinct coequal divine God Person beside God the Father then God the Father would have nothing left to rule and reign over because the scriptures state that everything will be under the rule of Christ alone.

The fact that Hebrews 2:8 states that "He left nothing that is not put under Him" proves that Jesus will one day sit on the Throne of God as "God with us" as a man. This is the only rational explanation that fits all of the Biblical data. Jesus is Emmanuel, God with us as a man person who will be exalted to sit upon the Throne of God after His enemies have been made his footstool. Therefore God the Father shall rule through and in Christ as God's dwelling place with man.

Revelation 21:3 English Standard Version: "And I heard a loud voice from the throne saying, 'Behold, the dwelling place of God is with man. He will dwell with them, and they will be his people, and God himself will be with them as their God.'"

Ezekiel 43:7 "He said: 'Son of man, this is the place of MY THRONE and the place for the soles of my feet. This is where I WILL LIVE AMONG THE ISRAELITES FOREVER. The house of Israel will never again defile my holy name - neither they nor their kings by their prostitution and the lifeless idols of their kings at their high places.'"

Isaiah 9:7 "Of the increase of HIS GOVERNMENT and peace THERE SHALL BE NO END,

upon THE THRONE of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even FOREVER. The zeal of the LORD [YAHWEH] of hosts will perform this.”

When Jesus rules the earth with a rod of Iron during his millennial reign all will know that King Jesus is God our Father with us as a man. Jesus is the God of Israel who hid His true identity in order to save us from our sins.

Isaiah 45:12-15 “I have made the earth, and created man upon it: I, even my hands, have stretched out the heavens, and all their host have I commanded. I have raised him up in righteousness, and I will direct all his ways: he shall build my city, and he shall let go my captives, not for price nor reward, says the Lord of hosts. Thus says the Lord, The labor of Egypt, and merchandise of Ethiopia and of the Sabeans, men of stature, shall come over unto thee, and they shall be yours: they shall come after thee; in chains they shall come over, and they shall fall down unto thee, they shall make supplication unto thee, saying, Surely God is in thee; and there is none else, there is no other God. Verily thou art a God that hides thyself, O God of Israel, the Savior.”

Ezekiel 43:7 “He said: ‘Son of man, this is the place of my throne and the place for the soles of my feet. This is where I will live among the Israelites forever. The house of Israel will never again defile my holy name--neither they nor their kings--by their prostitution and the lifeless idols of their kings at their high places.’”

Chapter 8

ONE GOD THE FATHER - OR TWO GOD FATHERS

WHICH ALLEGED DIVINE PERSON IS THE FATHER OF CREATION?

Isaiah 44:24 “This is what the LORD [Yahweh] says - your Redeemer, who formed you in the womb: I am the LORD [Yahweh], who has made all things, who alone stretched out the heavens, who spread out the earth by myself.”

Malachi 2:10 “Have we not all ONE FATHER? Has not ONE GOD CREATED US?”

The scriptures prove that Yahweh God the Father is called our Father because He created all things by His own hand or hands. Isaiah 66:1-2 says, “Thus says Yahweh, Heaven is My throne, And the earth is My footstool ... For all those things My hand has made.” Hebrews 2:6-7 further says, “What is man that you are mindful of him, Or the Son of man that you take care of him? You made him a little lower than the angels; You have crowned him with glory and honor, And set him over the works of your hands.” Hebrews

2:7 clearly states that the Son of God will be set over the works of God the Father's hands. Isaiah 66:2 supports Hebrews 2:7 by saying that Yahweh created all things by His own hand. Therefore the Son of God could not have created all things as the Son, yet He who later became the Son did create all things as the One true God, the Father.

In a recent debate with a Trinitarian from the U.K. I quoted many verses of scripture to prove that all things were created by God the Father alone. Yet no matter what scripture I quoted he alleged that it referred to an alleged Eternal Son who God the Father used to create all things. God the Son created all things "alone" and "by Himself. Therefore he alleged that the Son of God was the speaker in Isaiah 44:24. He further alleged that all scriptures which reference Therefore he alleged that it was the Son of God who was the speaker in Isaiah 44:24 who said that He created all things "alone" and by Himself. When I quoted Malachi 2:10 which says, "Have we not one Father, has not one God created us," he still insisted that this one Father referenced in Malachi 2:10 was also the Son. When pressed into a corner this British Trinitarian had no choice but to violate the scriptures by alleging that we now have two Fathers (Jehovah's Witnesses do the same). I quoted other verses which prove that God the Father created all things without employing another divine person but he still maintained that God the Father created all things through His alleged Eternal Son. In contradistinction, I sufficiently proved that the only viable explanation which harmonizes with all of the scriptures is that the child born and Son given is the One true God, the Father Himself as "the arm of Yahweh revealed (Isaiah 53:1)."

Although the scriptures plainly declare that there is only one divine God Person who created all things alone and by Himself, both Trinitarian and Jehovah Witness believers must teach that Jesus is a second Father to us in creation. Both false theologies have no way of getting around the scriptures which plainly inform us that God the Father created everything "ALONE" and "BY HIMSELF." Both Trinitarian and Arian (Arianism believes that Jesus is an angelic creation) believers must say that Jesus is another Father in creation beside God the Father. Both erroneous views contradict Malachi 2:10 which states that there is only One Father who created us.

If Trinitarian or Arian believers do not state that Jesus is another Father who created us then they must admit that the scriptures teach that Jesus is none other than God the Father with us as a man. When we harmonize Malachi 2:10 with Isaiah 9:6 we find that the name of Jesus is none other than the name of "the mighty God" and "the Everlasting Father." Trinitarians state that Isaiah 9:6 can be translated as "Father of Eternity" to try to state that the Son is another Father beside God the Father. Yet the words "Everlasting

Father” and “Father of Eternity” mean the same thing. “Have we not one Father, has not one God created us?” Only Oneness Theology harmonizes with all of the scriptural data because Jesus is that mighty God and Everlasting Father (Isaiah 9:6) through the Holy Spirit of the Father who incarnated Himself in the womb of Mary (Matthew 1:20-23 / Luke 1:35).

If the person called Jesus of Nazareth is another divine, angelic, or human person whose identity is completely separate from God the Father’s Person then the scriptures contradict themselves by informing us that there are really two Eternal Fathers rather than only one Eternal Father. Furthermore, if the Son of God has always literally existed as a separate and distinct divine person beside God the Father (from eternity past), then this alleged second divine God Person called “God the Son” should have also created all things as an Eternal Son from the beginning of creation. Yet this alleged second divine God Person is said to be set over the works of another God Person’s hands (Hebrews 2:5-8). If words mean anything, Jesus as the Son of God could not have literally created anything as the person called the Son because the Father has “set him over the works” of HIS hands (Hebrews 2:5-8). Wherefore, the scriptures which teach that God made all things through Christ must be understood as God creating all things through His Word and that Word included the thoughts of God’s mind and foreknown plan that He would fulfill in Christ “as the lamb slain from the creation of the world (Revelation 13:8)” who also was foreknown as the one who would be exalted to reign over all created things (1 Peter 1:20 / Ephesians 1:4 / Colossians 1:15).

THE SON WAS FIRSTBORN OVER ALL CREATION BEFORE HE WAS LITERALLY BORN

Colossians 1:15 15 The Son is the image of the invisible God, the firstborn over all creation.

Romans 4:17 “(As it is written, I have made you a father of many nations,) before him whom he believed, even God, who quickens the dead, and calls those things which be not as though they were.”

Just as the Son of God was not literally slain from the creation of the world (Revelation 13:8) so the Son was not literally “the firstborn over all creation” either. The words, “the firstborn OVER ALL CREATION” prove that the Son was already predestined and preordained to have dominion over all of creation from the very beginning (Hebrews 2:5-6 / Psalm 8:6). Hence, in the predetermined plan of God, Jesus was already set to have dominion over the works of God the Father’s hands before he was actually “made of

a woman” (Galatians 4:4) “and made lower than the angels” (Hebrews 2:7,8). See also 1 Peter 1:20 / Ephesians 1:4 / Romans 8:29

Unlike mortal men, God regularly speaks of the things which He has planned “as though they were” already existing. Since God already made Abraham to be a father of many nations before he actually became that father, so Jesus could already be spoken of as the firstborn in the mind and plan of God to rule “over all creation” before he actually was born. Therefore Jesus could be spoken of as “the firstborn over all creation” before actually obtaining that dominion over all created things.

For further info on this subject see my book, “The Supreme Being of the Bible.”

Chapter 9

THREE CHRISTOLOGICAL VIEWS

ONENESS, TRINITARIANISM, AND ARIANISM

Which View Brings Harmony To All The Scriptures

There are three historic views that have repeatedly conflicted with one another throughout much of church history. The majority of the earliest Christian believers within the first three centuries of Christian history were Oneness in their theology (the selfsame theology held by modern Oneness Pentecostals who also call themselves Apostolic Faith Christians). The second most prominent view was the Arian view (now held by modern Jehovah’s Witnesses) that Jesus was a created person who created everything else as a lesser god under God the Father [the name came from the teachings of a prominent Christian writer named Arius in the fourth century]. The third view which became the most prominent view in the latter fourth and early fifth centuries was Trinitarian Theology. Trinitarianism became the most prominent view largely through collaboration with the power of the Roman Empire. Trinitarian theology has its roots in Arian theology while sharing some similarities with Oneness Theology.

Most Trinitarians do not know that there were no true Trinitarians living within the first three centuries of Christian history. All were either Oneness or Arian in their views about Christ. The historical record proves that there was not a single Christian writer living within the first three centuries of the Christian era who ever believed that the Son of God was completely coequal or coeternal with God the Father as a separate and distinct divine person. See my book entitled “The Supreme Being of The Bible” for detailed information proving that Oneness Theology was the most prominent view

during the earliest days of Christianity. This book focuses upon the Bible and which theological view is the correct teaching that brings harmony to all of the scriptures. Oneness theology has no problem understanding how Jesus can be seated at the right hand of God rather than on the throne of God because Jesus needed to fulfill his human role as a mediator between God and men during the New Testament church age of grace. God the Father has manifested Himself as Immanuel, "God with us (Matthew 1:23)" as a man to save us from our sins. During the incarnation, God in Christ Jesus was able to retain all of His divine attributes as the One Spirit who fills the heavens and the earth (Jeremiah 23:24). God the Father never had to leave His Throne in heaven as the "arm of Yahweh revealed (Isaiah 53:1)" because His divine attributes such as omnipresence [being everywhere present] and omnipotence [Almightiness] has always remained unchanged (Malachi 3:6).

Trinitarians say they have no problem believing that God can be a Trinity of three coequal divine persons while remaining only one divine Being. Likewise, Oneness adhering Christians have no problem believing the scriptures indicating that God can simultaneously be one divine Personal Being as the omnipresent Spirit of God the Father (who fills the heavens and the earth) while simultaneously becoming and operating as a human person, the man Christ Jesus.

Oneness theology shares some similarities to Trinitarian theology because Oneness adherents believe that when the fullness of time had come, God modally operated as two Persons at the same time [One Divine Person and One Human Person], while remaining only ONE Individual Monarch in His Spiritual Essence of His Being. In contradistinction, Trinitarian theology believes that the One Being of God eternally exists as three separate and distinct divine persons while inexplicably remaining only One Divine Being from eternity past. Hence, both views believe that God can exist as at least two persons at the same time so it is not much of a stretch for Trinitarians to be able to understand the Oneness view which teaches that God can eternally exist as the Father while later on in time He became another distinct human person called the Son while remaining only One God Being.

Oneness theology believes that God the Father who is Spirit, modally exists both outside the incarnation as the omnipresent Father Who's Spirit fills the heavens and the earth (Jeremiah 23:24) and inside the incarnation as the man Christ Jesus. Yet there are not two divine persons but only one divine person and one human person. The scriptures teach that the human person called the Son is not a separate and distinct divine person

apart from God the Father but is rather, “the brightness, glory, and express image” of the divine person called God the Father (Hebrews 1:1-3) who became a man person. According to the scriptures, the personal essence of the divine Being can only be ONE divine Person. It was the selfsame divine Being of God the Father who incarnated Himself in human flesh to become the man Christ Jesus. Oneness Theology believes that God eternally exists as God the Father, who’s Omnipresent and eternal Spirit is God the Fathers’ own Spirit who later incarnated Himself as the man Christ Jesus at a future point in time to save us from our sins (Matthew 1:18/Luke 1:35 /Hebrews 1:1-3). Luke 1:35 - “The angel replied, “The Holy Spirit will come upon you, and the power of the Most High will overshadow you. So the baby to be born will be holy, and he will be called the Son of God.” NLT

Matthew 1:18 – “This is how the birth of Jesus the Messiah came about: His mother Mary was pledged to be married to Joseph, but before they came together, she was found to be pregnant through the Holy Spirit.” NIV

Hebrews 1:1-3 – “God, who at sundry times and in divers manners spoke in time past unto the fathers by the prophets, Hath in these last days spoken unto us by his Son ... Who being the brightness of his glory, and the express image of his person ...” KJV
There are no scriptures to prove that the Son of God literally existed as a coequal and as a coeternal second divine God Person called the Son from eternity past. Scriptures that show the Son seated at the right hand of God prove that He is not yet seated on any throne of God at all until His enemies are made His footstool in the future. According to scripture, Jesus is not presently seated on the throne of God [The Father] because the scriptures say that he is now seated “at the right hand of the throne of God [The Father].”

According to Trinitarian theology, Jesus as a separate and distinct coequal divine person is completely equal in power and authority with God the Father. Therefore, if Jesus is a second divine God Person who rules and reigns beside God the Father as God the Son, then he ought to be seated on another throne which would also be called a throne of God. Yet we never find any scriptural evidence to show that there are two divine God Persons seated on two separate and distinct thrones of God.

The scriptures never use the plural word, “THRONES” of God. From the book of Genesis all the way through the book of Revelation we never find the plural word, “thrones” ever being used when referencing the One true God. The singular word, “THRONE” is

always used when speaking of the one true God [The Father]. The Bible never uses the words, “God the Son” or “God the Holy Spirit” either because three separate and distinct God Persons are never found in the scriptures. The Bible only speaks of One God, “the Father.” Wherefore, the titles Son of God and Holy Spirit must be manifestations of that One God – THE FATHER (1 Timothy 3:16).

1 Corinthians 8:6 “But to us there is but one God, the Father, of whom are all things, and one Lord Jesus Christ [One Man]...”

Here we have One God Person [One God the Father], and one man person [One Lord Jesus Christ]. Not two divine God Persons, but One Divine God Person and one man person who is that God Person who became a man person. Hebrews 1:3 proves that Jesus is the express image of God’s Person as a man person.

Hebrews 1:1-3 “God who ... spoke in time past to the fathers by the prophets has in these last days spoken to us by His Son ... who being the brightness of His glory and the express image of His Person.”

The writer of Hebrews 1:3 says that Jesus is the “express image” (KJV) — “exact representation” (NIV, NASB) — of God’s Being, Person, substance, or nature. The King James Version translates the Greek word “carakter” as “express image” but the more literal translation is the “exact representation” of God the Father’s “hypostasis” [Being, Person, Substance, or Nature]. The Greek word “carakter” implies that a copy is being set forth, based on an original. Therefore the Son of God is spoken of as the brightness, glory, and exact visible representation of God the Father’s own invisible Being or Person. Since Jesus is the exact copy or visible representation of God the Father’s own Person, He must be that Person. For it is impossible for someone to be exactly like God and not be that God. “I am God and there is NONE LIKE ME (Isaiah 46:9).”

If Jesus is a second coequal and coeternal divine person who has always been just as bright and glorious as the Father in eternity past then why would he be spoken of as being the brightness and glory of another coequal divine person? An Almighty and Coequal Divine Person should have His own brightness and glory as a coequal God Person. Here we can see that the scriptures are speaking of only one God the Father [an invisible Spirit] and one Man [the visible Lord Jesus Christ] who is the exact visible copy or representation of that God Person who became a man person.

Trinitarianism and Arianism cannot harmonize all of the scriptures that speak of God as One Soul [Person] who has always been seated on only One Throne while reconciling

the scriptures proving that Jesus is identified with that One God Person in the Hebrew Bible. Since there is only One THRONE OF GOD and only ONE DIVINE PERSON seated upon that THRONE, the LORD OUR GOD HAS TO BE ONLY ONE LORD. There can only be ONE DIVINE SOUL [PERSON] called the one true God! "Hear O Israel, Yahweh your God is ONE Yahweh (Deuteronomy 6:4)." Hence, Oneness Theology is the only true Theology of the Bible!

Therefore we can conclude that both Arianism and Trinitarianism are built on the same non-scriptural premise: Jesus is someone who is not the same individual called God the Father. Both theological views are unscriptural because it is impossible for Jesus to inherit all things that belong to God the Father without being that Father as the Word of God made flesh (John 1:1,14 / 1 Timothy 3:16 / Hebrews 1:3). For how can a divine or created person inherit all things from God the Father unless He is that Father who chose to come and save us as a man?

It is totally illogical and unscriptural to say that another divine person can inherit all things from another divine person. If Jesus is a created angel who is not God - as Jehovah's Witnesses and other groups believe, then a creature would be inheriting all things that can only belong to the creator. And if Jesus is another divine God Person who is equally as Almighty and Omnipresent as God the Father then how can it be said that he would inherit anything that was not already His own as God Almighty in the first place? And if one alleged divine God Person inherits everything from the other two alleged divine God Persons then what is left for the other two alleged divine God Persons to reign over?

Both Arianism and Trinitarianism would leave God [the Father] with nothing left under His feet. Since the scriptures prove that Jesus will inherit all things and have all things put under His feet, He would have to be seated upon the throne of God itself. How then can there be only one throne with only one of the three alleged divine persons seated on it? It is unscriptural and illogical to assert that there is a separate and distinct (created) lesser divine god person called an Angelic Son (like the Jehovah's Witnesses teach) who would usurp the authority, glory and honor that can only belong to God the Father Himself. Likewise, it is unscriptural and illogical to assert that there is a separate and distinct (uncreated) coeternal divine God person called God the Son (Trinitarianism) who would usurp the authority, glory and honor that only belongs to God the Father.

The only theological interpretation which brings harmony to all of the scriptures is Oneness Theology. Arian theology, such as the theology of the Jehovah's Witnesses, believes that Jesus was a created angelic being who receives the honor and glory that

belongs to God the Father. Like Arianism [Jehovah's Witnesses theology], Trinitarian theology also teaches that another separate and distinct divine person (who is not God the Father) will inherit all things that have always belonged to God the Father Himself. Isaiah 42:8 "I am the LORD [YAHWEH]: that is My name: and My glory will I not give to another, neither My praise to graven images."

Both Trinitarian and Arian theologies err by violating the clear scriptural teaching that God the Father will not give his glory to another God Person, Angelic Person, or Human Person beside Himself. If Jesus were to inherit all things as another coequal God Person (Trinitarian theology) or as a lesser God Person (Jehovah's Witness theology) beside God the Father, what authority, glory, and honor is left for God the Father after Jesus inherits all authority from His Father (Matthew 28:18-19)? If Jesus is another coequal or lesser God Person who is not God the Father with us as a man person, then God would be giving all of His authority, glory and honor to another divine person beside Himself. Only Oneness Theology brings harmony to all of the scriptures by explaining how Jesus can inherit all things from God the Father while not taking the glory that belongs to God the Father. The only way that Jesus can inherit all things that belong to God the Father is if his true identity is God the Father who became a man to save us. How else can Jesus have all of the attributes of God as a man person and not be that God Person?

John 14:9-11 "Jesus said unto him, Have I been so long time with you, and yet have you not known me, Philip? He that has seen me has seen the Father; and how do you say then, Show us the Father? Do you not believe that I am in the Father, and the Father in me? The words that I speak unto you I speak not of myself: but the Father that dwells in me, he does the works. Believe me that I am in the Father, and the Father in me: or else believe me for the very works' sake. Believe me for the works that I am in my Father and He in Me."

If Jesus is a second divine God Person who is completely coequal with God the Father then why would He not say, "The words that I speak unto you I speak as the second coequal God Person: God the Son?" How could an Almighty God Person who would equally share all of the divine attributes of God the Father ever say, "The words that I speak unto you I speak not of myself but the Father that dwells in me" if He was a second coequal divine person of an alleged three person Trinity? Since Jesus clearly spoke the words of God the Father Himself, He would have to be that true God and Father of us all. Also notice that John 1:1 does not say, "In the beginning was the Son, and the Son was with God, and the Son was God." John 1:1,14 clearly says that it was the Word of God who was later made

flesh and dwelt among us as a man. Since the inspired scriptures prove that Jesus spoke the words of God the Father Himself and not the words of an alleged God the Son, he that sees the Son sees God the Father Himself.

John 7:46 “No one ever spoke the way this man does, the guards replied.” NIV
The Bible plainly teaches that Jesus both spoke the words of God and did the works of God. Jesus spoke exactly like God when he said, “Before Abraham was I AM (John 8:58).” Jesus did the works of God when raised the dead (John 11:1-44) and when he commanded the wind and the sea to obey him (Matthew 8:27). Since Jesus was like God he must be that God who came to save us as a man. For it is impossible for someone to be exactly like someone and not be that someone. This is especially true with God who says that “THERE IS NONE LIKE” Him.

Isaiah 46:9 “I am God and THERE IS NONE LIKE ME.”

Hebrews 1:4-6 “Having become so much better than the angels as He has BY INHERITANCE OBTAINED A MORE EXCELLENT NAME than they.

Hebrews 2:7,8 “You HAVE PUT ALL THINGS IN SUBJECTION UNDER HIS FEET. For in that He put all things in subjection under Him, HE LEFT NOTHING THAT IS NOT PUT UNDER HIM.”

If Jesus has always been an eternal God Person called God the Son, how then could God be said to have “put all things under His feet ...” when all things would have already been under His feet as an Almighty Eternal Son in the first place? The only way that Christ could have created all things was as the Word and Spirit of God the Father which would make Him the same divine individual as the Father. (Genesis 1:1-3/ Psalm 33:6/John 1:1). True deity cannot inherit anything that is not already His. Hence, the only way that the Son could inherit all things is as God [the Father] who became a man to save us from our sins.

The Trinitarian view fails to harmonize all of the scriptures because an Almighty and Eternal Divine Person cannot inherit anything that is not already His in the first place. Nor can another alleged coequal God Person [Trinitarianism] or lesser God Person [Arianism] be given the Father’s glory by inheriting all things that can only belong to God the Father Himself. Therefore Oneness Theology is the only true Theology of the Bible. The man Christ Jesus will inherit all things by being exalted onto the Throne of God the Father because He is God the Father with us as a man person.

Isaiah 53:1 “Who has believed our message? And to whom has the arm of Yahweh been revealed?”

The apostle John identified Jesus as “the arm of Yahweh revealed” in John 12:37-41 “But though he had done so many miracles before them, yet they believed not on him: That the saying of Isaiah the prophet might be fulfilled, which he spoke, Lord, who hath believed our report? And to whom hath the arm of Yahweh been revealed? Therefore they could not believe, because that Isaiah said again, He has blinded their eyes, and hardened their heart; that they should not see with their eyes, nor understand with their heart, and be converted, and I should heal them. These things said Isaiah, when he saw his glory, and spoke of him.”

Isaiah 52:10 “Yahweh has made bare his holy arm in the eyes of all the nations ...”

King David also being a prophet, predicted that Yahweh Himself would “become our salvation” and that the Messiah would be “the right hand of Yahweh.”

Psalms 118:14, 16-23

“Yahweh is my strength and song, And He has become my salvation ... The right hand of Yahweh is exalted; the right hand of Yahweh does valiantly. I will not die, but live, and tell of the works of Yahweh. Yahweh has chastened me severely, but He has not given me over to death. Open to me the gates of the righteous, I shall enter through them, I shall give thanks to Yahweh. This is the gate of Yahweh; the righteous will enter through it. I shall give thanks to You, for You have answered me, And You have become my salvation. The stone which the builders rejected has become the chief corner stone. This is Yahweh’s doing; It is marvelous in our eyes.”

Notice that David also predicted that the righteous would enter “the gate of Yahweh” because Yahweh Himself would become our salvation. Who else but Jesus could be identified as Yahweh? Since Jesus said that He is the only door to the Kingdom He must be that Yahweh who is the door or gate into the Kingdom of heaven. When David wrote, “I will not die but live,” he obviously meant that he would not remain dead but would have everlasting life through the right hand of Yahweh, Jesus Christ our Savior.



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